FOREST VIEW ACRES WATER DISTRICT REGULAR MEETING AGENDA AND NOTICE

Board of Directors	Office:	Term Expiration
David Pheteplace	President	May 2025
Vincent Guthrie	Treasurer	May 2027
Paul McKean	Director	May 2025
Matt Quinlan	Director	May 2027
Gregory Hoffman	Director	May 2025
P.K Robinson	Director	May 2025
Stephen Andrichak	Director	May 2025*

*This will be a 4-year term at the May 2025 election

DATE:	February 26, 2025
TIME:	6:00 p.m.
PLACE:	Monument Sanitation District
	130 2 nd Street, Monument, CO 80132

You can also attend the meeting <u>via Zoom</u>. Meeting ID: 818 2908 5804 Passcode: 275940 1 (719) 359- 4580 or 1 (720) 707- 2699

ADMINISTRATIVE ITEMS:

- A. Call to Order the Regular Meeting
- B. Approval of Agenda
- C. Review and Consider Approval of Draft Minutes from the Previous Meetings (enclosure)

PUBLIC COMMENT: (For non-agenda items, 3-minutes time limit per speaker)

OPERATIONS REPORT & MAINTENANCE ITEMS:

- A. Review Monthly Report prepared by ORC Water Professionals
 - a. Ratify Email Approval of 4770 Sandstone Repairs (enclosure)

CAPITAL/ENGINEERING ITEMS:

- A. Review Monthly Report prepared by Forsgren Associates Inc. (enclosure)
- B. Approve Change Order for Velocity Construction (enclosure)
- C. Approve Forsgren Engineering Contract Amendment (enclosure)

FINANCIAL ITEMS:

- A. Treasurer's Report Bank Balances/Transactions
 - 1. Review Monthly Cash Position, Unaudited Financial Statements (enclosure)
 - 2. Billing Register Report (enclosure)
 - 3. Tap Fee Report (enclosure)

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- B. Review; Ratify and/or Approve Monthly Payment of Claims (enclosure)
- C. Review & Approve ARPA Expense Report and Summary Form (enclosure)

OTHER BUSINESS ITEMS / DIRECTOR'S ITEMS:

A. Look Ahead Schedule (enclosure)

LEGAL ITEMS:

- A. Waterline Break at 4639 Redstone Ridge
- B. GTG Red Rock, LLC Water Court
- C. Tap Fee Bill

ADJOURN INTO EXECUTIVE SESSION IF NECESSARY Pursuant to §24-6-402(4)(e), C.R.S. to receive legal advice, develop negotiating positions, strategy, or instruct negotiators, pursuant to §24-6-402(4)(b), C.R.S. to consult attorney on specific legal questions.

ADJOURNMENT:

THE NEXT REGULAR MEETING IS SCHEDULED ON MARCH 26, 2025.